



Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

1 - Your Organisation or Group			
Name of Organisation	THE POUND ARTS TRUST LIMITED		
Contact Name			
Contact Address			
Contact number		e-mail	
Organisation Type	Non profit organisation <input checked="" type="checkbox"/> Parish/Town Council <input type="checkbox"/> Other <input type="checkbox"/>		
2 – Your Project			
In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)	CORSHAM AREA		
In which Parish does your project take place?	CORSHAM		
What is your project?	To purchase a new high definition digital projector for the auditorium space in the arts centre.		
Where will your project take place?	The Pound Arts Centre, Corsham		
When will your project take place?	February / March 2010		
Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.	YES <input checked="" type="checkbox"/> Culture & the arts - p6 update plan NO <input type="checkbox"/>		
Please confirm your project will be completed by 31st March 2010	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) The digital projector will enable The Pound to develop two new strands: it will be able to extend its provision for young people by launching a new monthly youth cinema series targeted at children of primary and secondary school age. It is a partnership project with Corsham Town Council & the Corsham Youth Council & has been borne out of research identifying that young people want a cinema experience in the town. The young people will have an opportunity to influence which films are shown which will be able to be shown in high definition. In the first year 400 young people will benefit. The new projector will also enable The Pound to bring new film releases to the arts centre earlier than is currently possible. The Pound is a partner in a county-wide initiative funded by the UK Film Council to develop rural cinema & one aspect of this initiative will be to enable venues such as The Pound to show films prior to their release on DVD. Up to 2,100 people in Corsham & the surrounding area will benefit. The project will benefit a number of community arts groups including the thriving Film@The Pound film society & the annual Global Film Festival who will use the new projector to screen monthly films. Around 1,200 people will benefit. Corsham Civic Society meets monthly & the project will enable the society to show presentations more clearly than is currently possible. Around 500 people will benefit. The existing auditorium projector will be relocated and used in the studio space.			

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?

Once the projector has been purchased, the activities are self supporting. Corsham Town Council has agreed in principle to a small grant to support the promotion of the young people's cinema strand in the first year. This strand should be self supporting by year two.

3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures

Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.

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Both Corsham Town Council and Corsham Youth Council has been involved in the development of the proposed youth cinema series. Research carried out amongst young people in Corsham identified a desire by young people to have a film experience in Corsham. The consultations carried out to formulate the Corsham Area Community Plan also identified a lack of facilities for young people and places to meet and suggested that the arts centre could be encouraged to extend their provision for young people. The new cinema series will meet some of these needs. Film @ The Pound - the town's independent film society - is keen to see a new BlueRay disc format, high definition projector at the arts centre to enable it to meet the cinema quality standards that audiences now expect. Corsham Civic Society will benefit from the use of the new projector as will other groups who use the auditorium for presentations and meetings, such as Corsham Chamber of Commerce, Bath Spa University Corsham Campus and Transition Community Corsham (TransCoCo). We will know if this project is successful if it enables The Pound to develop successfully and sustainably a new youth cinema series, to continue to develop its fortnightly film series including the introduction of new releases ahead of DVD release and increased use of the auditorium by local groups for film and other presentations. The existing auditorium projector will be relocated to the studio space where it will be available for community groups to use.

4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service you hope to provide? Please tick as many as you think apply.

The project will:	
Engage with local people to find out their priorities and work with them to deliver solutions	<input checked="" type="checkbox"/>
Increase number of local people involved in regular volunteering	<input checked="" type="checkbox"/>
Increase the number of affordable homes	<input type="checkbox"/>
Improve access to services for people with dementia	<input type="checkbox"/>
Improve access to primary care services for people with learning disabilities	<input type="checkbox"/>
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family	<input type="checkbox"/>
Improve adult participation in sport	<input type="checkbox"/>
Improve young people's participation in positive activities	<input checked="" type="checkbox"/>
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support	<input type="checkbox"/>
Increase the number of people who feel safe in their community	<input type="checkbox"/>
Improve local area through intergenerational activities such as street clean ups and community events	<input checked="" type="checkbox"/>
Reduce perceptions of antisocial behaviour	<input type="checkbox"/>
Reduce deaths through accidents	<input type="checkbox"/>
Increase uptake of energy efficiency and renewable energy measures	<input type="checkbox"/>
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle	<input type="checkbox"/>
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses	<input type="checkbox"/>
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology	<input type="checkbox"/>
Improve local biodiversity	<input type="checkbox"/>

THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED				
5 – Information relating to your last annual accounts (if applicable)				
Year Ending: 2009		Month: 3	Year: 2009	
Total Income:		£328,381		
Minus Total Expenditure:		£336,560		
Surplus/Deficit for year:		£(8,179)		
Reserves held:		£30,000		
6 - Financial Information				
PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc.		PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
New high definition projector	£5,242	UK Film Council	P	£2,721
Fitting projector (estimate)	£200			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
TOTAL PROJECT EXPENDITURE	£5,442	TOTAL PROJECT INCOME		£2,721
Total Project Income B		£2,721		
Total Project Expenditure A		£5,442		
Project Shortfall A - B		£2,721		
Award sought from Wiltshire Council Area Board		£2,721		
Is your organisation able to claim VAT?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
7 – Management				
How many people are involved in the management of your group/organisation?				
People Over 50 years	Male	2	Female	3
People Under 25 years	Male	2	Female	0
Disabled People	Male	0	Female	0
Black & Minority Ethnic people	Male	0	Female	0
8 – Supporting Information – Please enclose the following documentation				
Enclosed (please tick)				
<input checked="" type="checkbox"/>	Latest inspected/audited accounts or Annual Report			
<input checked="" type="checkbox"/>	Income & expenditure budget for current financial year			
<input type="checkbox"/>	Project budget (if applicable)			
<input checked="" type="checkbox"/>	Terms of Reference/Constitution/Group Rules			

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.

Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.

a) Is your project targeted towards, or of particular relevance to, people of a specific age?

Yes No If 'Yes' please tick... Under 25's Over 50's

b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?

Yes No

c) Is your project targeted towards, or of particular relevance to, people of a specific gender?

Yes No If 'Yes' please tick.... Male Female

d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?

Yes No If 'Yes' please tick.... Gay Lesbian Bisexual

e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?

Yes No If 'Yes', indicate the ethnic background of the people who will benefit from your project.

White British Irish Other **Mixed** Mixed ethnic background

Asian or Asian British Indian Pakistani Bangladeshi Other Asian

Black or Black British Caribbean African Other Black

Chinese or other ethnic group Chinese Other ethnic group

f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?

(e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)

Yes No If 'Yes' please specify

10 – Declaration (on behalf of organisation or group) – I confirm that.....

- Accounts and quotes where appropriate are enclosed.
- A copy of our constitution or terms of reference are enclosed.
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet
- That any other form of licence or approval for this project has been received prior to submission of this application
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Public Liability Insurance
- Equal Opportunities Access Audit Environmental Impact
- Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date:

Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)